### **COUNTY GOVERNMENT OF MAKUENI**



### MAKUENI COUNTY ASSEMBLY SECOND ASSEMBLY – THIRD SESSION ORDERS OF THE DAY

THURSDAY, MARCH 21<sup>ST</sup>, 2019 AT 2:30 P.M.

#### **PRAYERS**

- 1. Administration of Oath.
- 2. Communication from the Chair.
- 3. Messages.
- 4. Petitions.
- 5. Papers (as listed in the Appendix).
- 6. Notices of Motion (as listed in the Appendix).
- 7. Statements (as listed in the Appendix).

### 8\*. MOTION:- THE REPORT OF THE BUDGET AND APPROPRIATION COMMITTEE ON THE MAKUENI COUNTY ANNUAL PROGRESS REPORT 2017/18

Resumption of debate interrupted on 20th March 2019 at 2:30 p.m.

**THAT**, this Assembly NOTES the Report of the Budget and Appropriation Committee on the Makueni County Annual Progress Report 2017/18, laid on the Tabled of the Assembly on 19<sup>th</sup> March, 2019.

The Chairperson, Budget and Appropriations Committee.

### 9\*. MOTION:- REPORT OF THE COMMITTEE ON WATER AND SANITATION ON MZIMA SPRINGS IN MTITO-ANDEI WARD

**THAT,** this Assembly resolves to adopt the Report of the Committee on Water and Sanitation on Mzima Springs in Mtito-Andei Ward, laid on the Table of the Assembly on 28<sup>th</sup> February, 2019.

The Chairperson, Committee on Water and Sanitation.

# 10\*. MOTION: THE REPORT OF THE BUDGET AND APPROPRIATION COMMITTEE ON ITS CONSIDERATION OF THE 2018 BUDGET REVIEW AND OUTLOOK PAPER

**THAT**, this Assembly NOTES the Report of the Budget and Appropriation Committee on its consideration of the 2018 Budget Review and Outlook Paper, laid on the Tabled of the Assembly on 19<sup>th</sup> March, 2019.

The Chairperson, Budget and Appropriations Committee.

## 11\*. MOTION: THE REPORT OF THE COMMITTEE ON LANDS AND URBAN PLANNING ON THE ALLEGED GRABBING OF PLOT NO.1551 IN WAYANI MARKET

**THAT**, this Assembly adopts the Report of the Committee on Lands and Urban Planning on the alleged grabbing of plot no.1551 which is an adjudication scheme in Wayani market., laid on the Tabled of the Assembly on 19<sup>th</sup> March, 2019.

The Chairperson, Committee on Lands and Urban Planning.

\* Denotes Orders of the Day.

### **APPENDIX**

#### **PAPERS:**

i. The Report of the Budget and Appropriation Committee on its consideration of the Budget Preparation Guidelines for the Medium Term Expenditure Framework (MTEF) Period 2019/20 -2021/22.

The Chairperson, Budget and Appropriations Committee.

ii. The business of the County Assembly for the coming week.

The Leader of the Majority Party.

### **NOTICES OF MOTION**

**THAT**, this Assembly adopts the Report of the Budget and Appropriation Committee on its consideration of the Budget Preparation Guidelines for the Medium Term Expenditure Framework (MTEF) Period 2019/20 -2021/22, laid on the Tabled of the Assembly on 21<sup>st</sup> March, 2019.

The Chairperson, Budget and Appropriations Committee.

### **STATEMENTS:**

The business of the County Assembly for the coming week.

The Leader of the Majority Party.