

COUNTY GOVERNMENT OF MAKUENI



MAKUENI COUNTY ASSEMBLY
SECOND ASSEMBLY – THIRD SESSION

ORDERS OF THE DAY

WEDNESDAY, APRIL 3RD, 2019 AT 9:30 A.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions(As listed in the Appendix).
5. Papers (As listed in the Appendix).
6. Notices of Motion (As listed in the Appendix).
7. Statements.

8* MOTION: THE REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON ITS CONSIDERATION OF THE MAKUENI COUNTY FY 2018/19 SUPPLEMENTARY BUDGET (2)

THAT, this Assembly adopts the Report of the Budget and Appropriations Committee on its consideration of the Makueni County FY 2018/19 Supplementary Budget (2), laid on the Table of the Assembly on 2nd April 2019.

The Chairperson, Budget and Appropriations Committee.

9*. MOTION: THE REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON ITS CONSIDERATION OF THE MAKUENI COUNTY 2019 FISCAL STRATEGY PAPER

THAT, this Assembly adopts the Report of the Budget and Appropriations Committee on its consideration of the Makueni County 2019 Fiscal Strategy Paper, laid on the Table of the Assembly on 2nd April 2019.

The Chairperson, Budget and Appropriations Committee.

* *Denotes Orders of the Day.*

APPENDIX

PETITIONS:-

Presentation of the Report of the Committee on Trade, Industry, Tourism and Cooperatives to the Petition regarding unpaid workers of the formers workers of Machakos District Cooperative Union.

The Chairperson, Committee on Trade, Industry, Tourism and Cooperatives.

PAPERS:-

The Report of the Committee on Finance and Socioeconomic Planning on the County Government of Makueni FY 2018/19 Second Quarter Financial Statements for the financial quarter ended December 31, 2018.

The Chairperson, Committee on Finance and Socioeconomic Planning.

NOTICES OF MOTION:

THAT, this Assembly adopts the Report of the Committee on Finance and Socioeconomic Planning on the County Government of Makueni FY 2018/19 Second Quarter Financial Statements for the financial quarter ended December 31, 2018, laid on the Table of the Assembly on 3rd April 2019.

The Chairperson, Committee on Finance and Socioeconomic Planning.

NOTICE PAPER

**Tentative business for
Wednesday (Afternoon), April 3rd, 2019
Published pursuant to the provisions of Standing Order 41(1),**

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Wednesday , April 3rd , 2019 at 2:30 p.m.: -

A. PETITIONS:

Presentation of the Response of the Committee on Lands and Urban Planning to the Petition regarding historical land injustices along Chyulu Ranges and Mikululo.

B. STATEMENTS:

- i. Response to a Statement (No. 087/2018) as requested by the Member for Nguumo Ward regarding plot 5 in KAI B Adjudication Scheme in Nguumo Ward.

The Chairperson, Committee on Lands and Urban Planning.

- ii. Response a statement (No. 003/2019) as requested by the Member for Masongaleni Ward, regarding acute shortage of water in Masongaleni Ward.

The Chairperson, Committee on Water and Sanitation.

C. THE MAKUENI COUNTY SUPPLEMENTARY APPROPRIATION BILL (2), 2019, (MAKUENI COUNTY ASSEMBLY BILL NO. XX OF 2019).

The Chairperson, Budget and Appropriation Committee.

First Reading.

D. PROCEDURAL MOTION:

THAT, notwithstanding the provisions of Standing Order 141, this Assembly resolves to waive the publication period of the Makueni County Supplementary Appropriation Bill(2), 2018, (Makueni County Assembly Bill No. xx of 2018).

The Chairperson, Budget and Appropriations Committee.

**E. THE MAKUENI COUNTY SUPPLEMENTARY APPROPRIATION
BILL (2), 2019, (MAKUENI COUNTY ASSEMBLY BILL NO. XX OF
2019).**

The Chairperson, Budget and Appropriation Committee.

Second Reading.

F. COMMITTEE OF THE WHOLE ASSEMBLY

The Makueni County Supplementary Appropriation Bill (2), 2019, (Makueni
County Assembly Bill No. Xx Of 2019).

The Chairperson, Budget and Appropriation Committee.

**G. THE MAKUENI COUNTY SUPPLEMENTARY APPROPRIATION
BILL (2), 2019, (MAKUENI COUNTY ASSEMBLY BILL NO. XX OF
2019).**

The Chairperson, Budget and Appropriation Committee.

Third Reading.
