

COUNTY GOVERNMENT OF MAKUENI



MAKUENI COUNTY ASSEMBLY
SECOND ASSEMBLY – THIRD SESSION

ORDERS OF THE DAY

WEDNESDAY, APRIL 10TH, 2019 AT 2:30 P.M.

PRAYERS

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions(As listed in the Appendix).
5. Papers (As listed in the Appendix).
6. Notices of Motion (As listed in the Appendix).
7. Statements.

8*. **MOTION: THE REPORT OF THE COMMITTEE ON LANDS AND URBAN PLANNING ON THE GRABBING OF PLOT NO.1551**

THAT, this Assembly adopts the Report of the Committee on Lands and Urban Planning on the grabbing of plot No.1551 which is an adjudication scheme in Wayani market, laid on the Table of the Assembly on 28th March, 2019.

The Chairperson, Committee on Lands and Urban Planning.

9*. **MOTION: THE REPORT OF THE COMMITTEE ON FINANCE AND SOCIOECONOMIC PLANNING ON THE CONSIDERATION OF THE FY 2019/2020-2021/2022 MAKUENI COUNTY MEDIUM TERM DEBT STRATEGY PAPER**

THAT, this Assembly adopts the Report of the Committee on Finance and Socioeconomic Planning on the consideration of the FY 2019/2020-

2021/2022 Makueni County Medium Term Debt Strategy Paper, laid on the
Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Finance and Socioeconomic Planning.

* *Denotes Orders of the Day.*

APPENDIX

PETITIONS:-

The Report of the Committee on Lands and Urban Planning on the Petition regarding historical land injustices along Chyulu Ranges and Mikululo.

The Chairperson, Committee on Lands and Urban Planning.

PAPERS:-

- i. The Report of the Committee on Lands and Urban Planning on Urban Land Use Plan.

The Chairperson, Committee on Lands and Urban Planning.

- ii. The Report of the Committee on Devolution and Public Service on the Report of the Financial Year 2017/2018 Pilot Performance Management Process.

The Chairperson, Committee on Devolution and Public Service.

- iii. The Report of the Committee on Water, Irrigation and Sanitation on a site visit to Ulu borehole 3.

The Chairperson, Committee on Water, Irrigation and Sanitation.

NOTICE OF MOTION:

- i. **THAT**, this Assembly adopts the Report of the Report of the Committee on Lands and Urban Planning on Urban Land Use Plan, laid on the Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Lands and Urban Planning.

- ii. **THAT**, this Assembly adopts the Report of the Committee on Devolution and Public Service on the Financial Year 2017/2018 Pilot Performance Management Process, laid on the Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Devolution and Public Service.

- iii. **THAT**, this Assembly adopts the Report of the Report of the Committee on Water, Irrigation and Sanitation on a site visit to Ulu borehole 3, laid on the Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Water, Irrigation and Sanitation.

STATEMENTS:

Request for a Statement (No. 006 of 2019) from the Chairperson, Committee on Devolution and Public Service, regarding the hunger situation in Kiima Kiu-Kalanzoni Ward.

The Member for Kiima Kiu – Kalanzoni Ward.

NOTICE PAPER

**Tentative business for
Thursday (Afternoon), April 11th, 2019
Published pursuant to the provisions of Standing Order 41(1),**

IT IS NOTIFIED that the Assembly Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Wednesday, April 11th, 2019 at 2:30 p.m.: -

MOTIONS:-

- i. **THAT**, this Assembly adopts the Report of the Report of the Committee on Lands and Urban Planning on Urban Land Use Plan, laid on the Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Lands and Urban Planning.

- ii. **THAT**, this Assembly adopts the Report of the Committee on Devolution and Public Service on the Financial Year 2017/2018 Pilot Performance Management Process, laid on the Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Devolution and Public Service.

- iii. **THAT**, this Assembly adopts the Report of the Report of the Committee on Water, Irrigation and Sanitation on a site visit to Ulu borehole 3, laid on the Table of the Assembly on 10th April 2019.

The Chairperson, Committee on Water, Irrigation and Sanitation.

- iv. **THAT**, pursuant to the provisions of Standing Order 31(3), this Assembly adjourns from today Thursday, 11th April, 2019, until Tuesday, 23rd April, 2019, in accordance with the altered Calendar of the County Assembly (Regular Sessions).

The Leader of the Majority Party.
