

**COUNTY GOVERNMENT OF MAKUENI**



**COUNTY ASSEMBLY OF MAKUENI**  
**SECOND ASSEMBLY – THIRD SESSION**

**VOTES AND PROCEEDINGS**

**THURSDAY, 2<sup>ND</sup> MAY, 2019 AT 2:30 P.M.**

1. The Assembly assembled at thirty minutes past two O'clock.
2. The Proceedings were opened with Prayer.
3. **PRESIDING:** - The Hon. Deputy Speaker.
4. **PAPERS:-**

The following Papers were tabled:-

- i. County Assembly Business for the next sitting week.  
*(Hon. Richard Kasyoki, MCA)*
- ii. The Makueni County (Executive and Assembly) FY  
2019/20 Budget Estimates.  
*(Hon. Richard Kasyoki, MCA)*

***(Committed to all Sectoral Committees to consider and  
report to the BAC within 21 days)***

- iii. County Government of Makueni consolidated Quarterly Reports  
and Financial Statements for the Quarter ended March 31<sup>st</sup>,  
2019.

*(Hon. Richard Kasyoki, MCA)*

***(Committee to the Finance and Socioeconomic  
Planning Committee to consider (and report back to  
the House within 30 days)***

5. **STATEMENTS:-**

The following Statements were given:-

- i. County Assembly Business for the next sitting week.

*(Hon. Richard Kasyoki, MCA)*

- ii. Statement request (No. 011/2019) regarding the alteration of priority projects proposed for implementation by the Fy 2019/20 in Mavindini Ward

*(Member for Mavindini Ward)*

***(Response due by Thursday, 09/05/2019)***

**6. MOTION: - THE GOVERNOR'S ADDRESS TO THE COUNTY ASSEMBLY**

Motion made and question proposed:-

**THAT**, the Thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of the Governor delivered to the Assembly on 29<sup>th</sup> April, 2019 at 2:30 p.m.;

*(Hon. Richard Kasyoki, MCA)*

Debate arising;

Mover replied;

Question put and agreed to.

**7. ASSEMBLY ROSE: – at seventeen minutes past four O'clock.**

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**MEMORANDUM**

The Speaker will take the Chair on  
Tuesday, 7<sup>th</sup> May, 2019 at 2.30 p.m.

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