

**COUNTY GOVERNMENT OF MAKUENI**



**COUNTY ASSEMBLY OF MAKUENI**  
**SECOND ASSEMBLY – THIRD SESSION**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, 8<sup>TH</sup> MAY, 2019 AT 2:30 P.M.**

1. The Assembly assembled at thirty minutes past two O'clock.
2. The Proceedings were opened with Prayer.
3. **PRESIDING:-** The Speaker

4. **PAPERS:-**

The following paper was tabled:-

The Report of the Committee on Selection on the reconstitution of the Committee on Broadcasting and Communications.

*The Chairperson, Committee on Selection.*

5. **NOTICES OF MOTION:-**

The following Notice of Motion was given:-

**THAT**, this Assembly adopts the Report of the Committee on Selection on the reconstitution of the Committee on Broadcasting and Communications, laid on the Table of the Assembly on 8<sup>th</sup> May 2019.

*The Chairperson, Committee on Selection.*

6. **STATEMENTS:-**

The following response to Statement was made:-

Response to Statement (No. 006/2019) requested by the Member for KiimaKiu/Kalanzoni Ward regarding hunger situation in KiimaKiu/Kalanzoni Ward

*Chairperson, Committee on Devolution and Public Service*

***(Response unsatisfactory. Due by Thursday, 23<sup>rd</sup> May, 2019)***

7. **PROCEDURAL MOTION:- WAIVING OF NOTICE PERIOD**

Motion made and question proposed;

**THAT**, notwithstanding the provisions of Standing Order 60 (5) (b), this Assembly resolves to waive the Notice Period on the Motion for adoption of the report of the Committee on Selection on the reconstitution of the Committee on Broadcasting and Communications, appearing on the Order Paper under Order No. 9.

*The Leader of the Majority Party.*

No Debate arising;

Mover replied;

Question put and agreed to.

8. **MOTION: THE REPORT OF THE COMMITTEE ON SELECTION ON THE RECONSTITUTION OF THE COMMITTEE ON BROADCASTING AND COMMUNICATIONS**

Motion made and question proposed;

**THAT**, this Assembly adopts the Report of the Committee on Selection on the reconstitution of the Committee on Broadcasting and Communications, laid on the Table of the Assembly on 8<sup>th</sup> May 2019.

*The Chairperson, Committee on Selection.*

Debate arising;

Question put and agreed to.

9. **ASSEMBLY ROSE:** – at thirty minutes past four O'clock.

-----

**MEMORANDUM**

The Speaker will take the Chair on  
Thursday, 9<sup>th</sup> May, 2019 at 2.30 p.m.

---X---