

**REPUBLIC OF KENYA**



**FIRST ASSEMBLY – FIFTH SESSION**

**MAKUENI COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**TUESDAY, 2<sup>ND</sup> MAY, 2017 (9.30 A.M.)**

1. The Assembly assembled at thirty minutes past nine O'clock.
2. The Proceedings were opened with Prayer.
3. **PRESIDING:** - Hon. Julius Mwalali (Member of the Speaker's Panel)  
Quorum bell rung for seven minutes, quorum attained.

**4. PAPERS**

The following Papers were tabled :-

- i. The Report of the Committee on Health Services on the site visits to Sub-County Hospitals in the County to establish the Implementation status of the Universal Health Care Programme.

*(Hon. Mary Mwololo, Member, Committee on Health Services.)*

- ii. The Report of the County Disability Empowerment Committee on the visit to People with Disability (PwD) Groups in various Wards.

*(Hon. Mary Mwololo, Member, County Disability Empowerment Committee.)*

**5. NOTICES OF MOTION**

The following Notices of Motion were given:-

- i. **THAT**, this Assembly adopts the Report of the Committee on Health Services on the site visits to Sub-County Hospitals in the County to establish the Implementation status of the Universal Health Care Programme, laid on the table of the Assembly today, 2<sup>nd</sup> May, 2017 at 9:30 am.

*(Hon. Mary Mwololo, Member, Committee on Health Services.)*

- ii. **THAT**, this Assembly adopts the Report of the County Disability Empowerment Committee on the visit to People with Disability (PwD) Groups in various Wards, laid on the table of the Assembly today, 2<sup>nd</sup> May, 2017 at 9:30 a.m.

*(Hon. Mary Mwololo, Member, County Disability Empowerment Committee.)*

**6. STATEMENT PURSUANT TO TANDING ORDER 41(2) (C):-**

The following response to a Statement request was given:

- i) Response to a Statement (No.44/2016) as requested by the Member for Tulimani Ward, regarding the amount of money spent in drilling of Tulimani Borehole.

*(Hon. John Mwenze, Member, Committee on Water and Irrigation Services.)*

**Response unsatisfactory**

**(Committee to issue additional response in two weeks' time. Response due on 16/05/2017).**

**7. ASSEMBLY ROSE: – at twenty nine minutes to eleven O'clock.**

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**MEMORANDUM**

The Speaker will take the Chair on  
Tuesday, 2<sup>nd</sup> May, 2017 at 2.30 p.m.

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