

**COUNTY GOVERNMENT OF MAKUENI**



**MAKUENI COUNTY ASSEMBLY**  
**SECOND ASSEMBLY – THIRD SESSION**

**ORDERS OF THE DAY**

**TUESDAY, MARCH 12<sup>TH</sup>, 2019 AT 2:30 P.M.**

**PRAYERS**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions (as listed in the Appendix).
5. Papers (as listed in the Appendix).
6. Notices of Motion (as listed in the Appendix).
7. Statements.

**8\* MOTION: THE REPORT OF THE COMMITTEE ON LANDS AND URBAN PLANNING ON THE ALLEGED GRABBING OF PLOT NO.1551 WHICH IS AN ADJUDICATION SCHEME IN WAYANI MARKET.**

*(Resumption of Debate adjourned on 21st November, 2018 at 9:30 am)*

**THAT**, this Assembly adopts the Report of the Committee on Lands and Urban Planning on the grabbing of plot No.1551 which is an adjudication scheme in Wayani market, laid on the Table of the Assembly on 8<sup>th</sup> November, 2018.

*The Chairperson, Committee on Lands and Urban Planning.*

**9\* MOTION: THE REPORT OF THE COMMITTEE ON POWERS AND PRIVILEGES ON THE STATUS AND OPERATIONS OF THE COUNTY ASSEMBLY WARD OFFICES**

**THAT**, this Assembly adopts the report of the Committee on Powers and Privileges on the status and operations of the County Assembly Ward Offices, laid on the Table of the Assembly on 27<sup>th</sup> February 2019.

*The Chairperson, Committee on Powers and privileges.*

**10\*. MOTION: THE REPORT OF THE COMMITTEE ON IMPLEMENTATION ON THE RECOMMENDATIONS BY THE COMMITTEE ON AGRICULTURE, LIVESTOCK AND FOOD SECURITY ON THE STATEMENT REGARDING DISTRIBUTION OF MAIZE TO PRIMARY SCHOOLS IN MAKUENI COUNTY**

**THAT**, this Assembly resolves to adopt the Report of the Committee on Implementation on the recommendations by the Committee on Agriculture, Livestock and Food Security on the statement regarding distribution of maize to primary schools in Makueni County, laid on the Table of the Assembly on Tuesday, 26<sup>th</sup> February, 2019.

*The Chairperson, Committee on Implementation.*

---

\* *Denotes Orders of the Day.*

---

## **APPENDIX**

### **PETITIONS:**

Response report presentation by the Committee on Environment and Climate Change on the Public Petition regarding human wildlife conflict in Mtito Andei Ward.

*The Chairperson, Committee on Environment and Climate Change.*

### **PAPERS:-**

- i. The Report of the Budget and Appropriations Committee on the consideration of the Budget Preparation Guidelines for the Medium Term Expenditure Framework (MTEF) 2019/20.

*The Chairperson, Budget and Appropriations Committee*

- ii. The Report of the Budget and Appropriations Committee on the consideration of the 2018 Budget Review and Outlook Paper.

*The Chairperson, Budget and Appropriations Committee.*

- iii. The Report of the Budget and Appropriations Committee on Makueni County Annual Progress Report 2017/18.

*The Chairperson, Budget and Appropriations Committee.*

- iv. The Report of the Auditor General on the Financial Statements of the County Executive of Makueni for the Year ended 30<sup>th</sup> June 2018.

*The Leader of the Majority Party.*

- v. The FY 2019/2020 -2021/2022 Makueni County Medium Term Debt strategy Paper.

*The Leader of the Majority Party.*

- vi. The FY 2019/2020 Makueni County Fiscal Strategy Paper.

*The Leader of the Majority Party.*

### **NOTICES OF MOTION:-**

- i. THAT this Assembly adopts the Report of the Budget and Appropriations Committee on the consideration of the Budget Preparation Guidelines for the

Medium Term Expenditure Framework (MTEF) 2019/20, laid on the Table of the Assembly on 12<sup>th</sup> March 2019.

*The Chairperson, Budget and Appropriations Committee*

- ii. THAT this Assembly adopts the Report of the Budget and Appropriations Committee on the consideration of the 2018 Budget Review and Outlook Paper, laid on the Table of the Assembly on 12<sup>th</sup> March 2019.

*The Chairperson, Budget and Appropriations Committee.*

- iii. THAT this Assembly adopts the Report of the Budget and Appropriations Committee on Makueni County Annual Progress Report 2017/18, laid on the Table of the Assembly on 12<sup>th</sup> March 2019.

*The Chairperson, Budget and Appropriations Committee.*

---

# NOTICE PAPER

Tentative business for  
Wednesday (Morning), March 13<sup>th</sup>, 2019

**Published pursuant to the provisions of Standing Order 41(1),**

---

**IT IS NOTIFIED** that the Assembly Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Wednesday, March 13<sup>th</sup>, 2019 at 2:30 p.m.: -

## **PETITIONS:-**

1. Presentation of the Response of the Committee on Lands and Urban Planning to the Petition regarding historical land injustices along Chyulu Ranges and Mikololo.
2. Presentation of the Response of the Committee on Lands and Urban Planning to the Petition regarding grabbing of public utility land in Malili town.

## **PAPERS:-**

3. The Report of the Committee on Implementation on encroachment of feeder roads in Nguumo Ward.

*The Chairperson, Committee on Implementation.*

## **NOTICES OF MOTION:-**

**THAT**, this Assembly adopts the Report of the Committee on Implementation on encroachment of feeder roads in Nguumo Ward.

*The Chairperson, Committee on Implementation.*

## **STATEMENTS:-**

Response to a Statement (No. 087/2018) as requested by the Member for Nguumo Ward regarding plot 5 in KAI B Adjudication Scheme in Nguumo Ward.

*The Chairperson, Committee on Lands and Urban Planning.*

**MOTIONS:-**

- i. **THAT**, this Assembly adopts the report of the Committee on Culture, Gender, Youth, Disability and Community Development on the unfinished levelling of fields in Wote/Nziu Ward.

*The Chairperson, Committee on Culture, Gender, Youth, Disability and Community Development.*

---