

**REPUBLIC OF KENYA**



**FIRST ASSEMBLY – FOURTH SESSION**

**MAKUENI COUNTY ASSEMBLY**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, 17<sup>TH</sup> FEBRUARY, 2016 (9.30 AM)**

1. The Assembly assembled at thirty minutes past nine O'clock.
2. The Proceedings were opened with Prayer.
3. **PRESIDING:** – Hon. Julius Mwalali.
4. **PAPERS:-**

The following paper was tabled:-

- i. The Report of the Committee on Finance and Socioeconomic Planning, on the educational tour to Kericho and Kiambu Counties, on the automation of Revenue Collection,  
*(The Vice Chairperson, Committee on Finance and Socioeconomic Planning)*

**5. NOTICES OF MOTION:-**

The following Notice of Motion was given:-

- i. **THAT**, this Assembly adopts the Report of the Committee on Finance and Socioeconomic Planning, on the educational tour to Kericho and Kiambu Counties on the automation of Revenue Collection, laid on the Table of the Assembly on Wednesday, 17<sup>th</sup> February, 2016,  
*(The Vice Chairperson, Committee on Finance and Socioeconomic Planning)*

**6. STATEMENTS PURSUANT TO STANDING ORDER 41 (2) (c)-**

The following Statement requests were made:

- i. Request for a Statement (No. 012/2016) from the Chairperson, Committee on Water, Irrigation Services and Environment, regarding the poor excavation of Yimwea and Tunguni Dams,

*(Member for Nguumo Ward)*

***(Response due by 16<sup>th</sup> March, 2016).***

- ii. Request for a Statement (No. 013/2016) from the Chairperson, Committee on Wildlife and Tourism, regarding electric fencing of the boundary between Chyulu National Park and Nguumo Ward,

*(Member for Nguumo Ward)*

***(Response due by 16<sup>th</sup> March, 2016).***

- iii. Request for a Statement (No. 014/2016) from the Chairperson, Committee on County Education and Civic Education, regarding the construction of Ng'etha Youth Polytechnic,

*(Member for Emali/Mulala Ward)*

***(Response due on 16<sup>th</sup> March, 2016).***

**7. MOTION: - LEGISLATION TO PROMOTE EFFECTIVE SERVICE DELIVERY**

Motion made and question proposed;

**THAT**, aware that, every person has the right to administrative action that is expeditious, efficient, lawful, reasonable and procedurally fair in accordance with Article 47(1) of the Constitution of Kenya; aware that Sections 116, 117, 118, 119 and 120 of the County Governments Act, 2012 provides the principles of delivery of public service; Noting that each County Government has an obligation to deliver services within its designated area of jurisdiction; Cognizant of the fact that effective service delivery is susceptible to slow down by unscrupulous public Servants engaged in corruption and political patronage, unnecessary delays, bureaucratic structures, wastage of public resources, discrimination,

unresponsiveness, imprudent use of public resources, among others;  
Concerned that the people of Makueni County are experiencing various development challenges among them being the scarcity of water, poor state of roads, inadequate social infrastructure, among others, which demand significant intervention and commitment by the County Government; this COUNTY ASSEMBLY urges the County Government of Makueni to develop a legislation to guide and promote efficient, effective, expeditious, reasonable and high quality service delivery and develop citizens grievance addressing mechanisms in order to ensure justice is upheld in service delivery and to further strengthen the spirit and purpose of devolved system of governance in the County,

*(Chairperson, Justice and Legal Affairs Committee)*

Debate arising;

Mover replied;

Question put and **negated.**

**8. MOTION: - ADOPTION OF THE REPORT ON THE EDUCATIONAL TOUR TO DUBAI**

**THAT**, this County Assembly adopts the Report of the Makueni County Assembly Members on the educational tour to the United Arab Emirates (Dubai) conducted from 14th to 19th April, 2014, laid on the Table of the Assembly on 1st April, 2015,

*(The Leader of the delegation, Hon. Benard Musau,)*

***(Motion deferred)***

**9. ASSEMBLY ADJOURNED: – at fifty three minutes past eleven O'clock**

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**MEMORANDUM**

The Speaker will take the Chair on  
Wednesday, 17<sup>th</sup> February, 2016 at 2.30 p.m.

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