

**COUNTY GOVERNMENT OF MAKUENI**



**MAKUENI COUNTY ASSEMBLY**  
**SECOND ASSEMBLY – FIRST SESSION**

**ORDERS OF THE DAY**

**TUESDAY, NOVEMBER 14<sup>TH</sup>, 2017 AT 2:30 P.M.**

**PRAYERS**

1. Administration of Oath.
2. Communication from the Chair.
3. Messages.
4. Petitions.
5. Papers (as listed in the Appendix).
6. Notices of Motion (as listed in the Appendix).
7. Statements (as listed in the Appendix).

- 8\*. **PROCEDURAL MOTION: - REDUCTION OF THE PUBLICATION PERIOD OF THE MAKUENI COUNTY FRUIT DEVELOPMENT AND MARKETING AUTHORITY (AMENDMENT) BILL, 2017.**

*(The Leader of the Majority Party)*

**THAT**, notwithstanding the provisions of Standing Order 141, this Assembly resolves to reduce the publication period of the Makueni County Fruit Development and Marketing Authority (Amendment) Bill, 2017 (Makueni County Assembly Bill No. 9 of 2017) from 14 days to 9 days.

- 9\*. **PROCEDURAL MOTION: - REDUCTION OF THE PUBLICATION PERIOD OF THE MAKUENI COUNTY OFFICE OF THE COUNTY ATTORNEY BILL, 2017.**

*(The Leader of the Majority Party)*

**THAT**, notwithstanding the provisions of Standing Order 141, this Assembly resolves to reduce the publication period of the Makueni County Office of the County Attorney Bill, 2017 (Makueni County Assembly Bill No. 10 of 2017) from 14 days to 9 days.

**10\*. THE MAKUENI COUNTY FRUIT DEVELOPMENT AND MARKETING AUTHORITY (AMENDMENT) BILL, 2017 (MAKUENI COUNTY ASSEMBLY BILL NO. 9 OF 2017)**

*Hon. Japheth Katumo Mwaitu, MCA*

*First Reading.*

**11\*. THE MAKUENI COUNTY OFFICE OF THE COUNTY ATTORNEY BILL, 2017 (MAKUENI COUNTY ASSEMBLY BILL NO. 10 OF 2017)**

*Hon. Alfred Mutuku Nyamai, MCA*

*First Reading.*

**12\*. THE MAKUENI COUNTY REVENUE ADMINISTRATION BILL, 2017 (MAKUENI COUNTY ASSEMBLY BILL NO. 11 OF 2017)**

*Hon. Julius Mutula Matheka, MCA*

*First Reading.*

---

\* Denotes Orders of the Day.

---

## **APPENDIX**

### **A. PAPERS:-**

- i. The Report of the Budget and Appropriations Committee on the Makueni County Annual Development Plan (ADP) 2018/19.

*The Chairperson, Budget and Appropriations Committee*

### **B. NOTICES OF MOTION:-**

**THAT**, pursuant to the provisions of Section 126(3) of the Public Finance Management Act, 2012, as read together with Article 220(2) of the Constitution, 2010, this Assembly resolves to adopt the Report of the Budget and Appropriations Committee on the Makueni County Annual Development Plan (ADP) 2018/19, laid on the Table of the Assembly today, Tuesday, November 14<sup>th</sup>, 2017 at 2:30 p.m.

*The Chairperson, Budget and Appropriations Committee*

### **C. STATEMENTS:-**

- i. Response to a Statement (No. 005/2017) as requested by the Member for Kilili/Kalamba Ward, regarding the preparedness which have been taken by the County Government in relation to the expected October/November short rains.

*(The Chairperson, Committee on Agriculture, Livestock and Food Security)*

***(Resumption of contribution by Members towards the response, interrupted on Thursday, 9<sup>th</sup> November, 2017 at 2.30 p.m.)***

- ii. Response to a Statement (No. 024/2017) as requested by the Member for Ilima Ward, regarding the operationalization of the Car Loan and Mortgage Fund scheme,

*(The Leader of the Majority Party).*

- iii. Response to a Statement (No. 002/2017) as requested by the Member for Kikumbulyu North Ward, regarding the alleged dumping of asbestos in a certain farm in Ngulu Sub-Location in Kikumbulyu North Ward,

*(The Chairperson, Committee on Water, Irrigation and Environment).*

- iv. Response to a Statement (No. 011/2017) as requested by the Member for Thange Ward, regarding the preparedness and mitigation measures which have been taken by the County Government in relation to the expected October/November short rains.

*(The Chairperson, Committee on Water, Irrigation and Environment).*

---

DRAFT

## **NOTICE PAPER**

Tentative business for  
Wednesday (Morning), November 15<sup>th</sup>, 2017

---

**Published pursuant to the provisions of Standing Order 41(1),**

It is notified that the Assembly Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Wednesday, November 15<sup>th</sup>, 2017 at 9:30 a.m.: -

**A. RESPONSE TO STATEMENTS:**

**B. MOTION:- ADOPTION OF THE REPORT OF THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE MAKUENI COUNTY ANNUAL DEVELOPMENT PLAN (ADP) 2018/19,**

---