

**COUNTY GOVERNMENT OF MAKUENI**



**MAKUENI COUNTY ASSEMBLY**

**SECOND ASSEMBLY – FIRST SESSION**

**VOTES AND PROCEEDINGS**

**TUESDAY, DECEMBER, 5<sup>TH</sup> 2017 AT 2:30 P.M.**

1. The Assembly assembled at thirty minutes past two O'clock.
2. The Proceedings were opened with Prayer.
3. **PRESIDING:** - The Hon. Speaker.
4. **STATEMENTS:-**

The following Statement responses were issued:-

- i. Response to a Statement (No. 004/2017) as requested by the Member for Mbitini Ward, regarding the construction of Mbulutini Dispensary in Mbitini Ward,

*The Chairperson, Committee on Health Services.*

***(Response Satisfactory. The County Assembly to write to County Secretary so that the matter is settled outside the court. Committee on Health Services to ensure that the Dispensary is operational and the land dispute is resolved amicably through the Department of Lands. The issue of Mbulutini Dispensary to be factored in the 2018/2019 FY Budget)***

- ii. Response to a Statement (No. 008/2017) as requested by the Member for Mukaa Ward, regarding the working status of Mwalano Dispensary and Upete Health Centre in Mukaa Ward,

*The Chairperson, Committee on Health Services.*

***(Response Satisfactory. The issue of Upete Health Centre to be factored in the 2018/2019 FY Budget. The Committee on Health Services to work with the ECM to resolve the issue of unavailability of an Ambulance for the Health facility, and explain, within 60 days, why the facilities are***

***not operational. The Committee on Health Services to request for the status of all health facilities in the County, the working schedule of health workers, WHO standards and visit all the facilities. The Committee to Report on the undertakings within 60 days.)***

- iii. Response to a Statement (No. 009/2017) as requested by the Member for Thange Ward, regarding squatters in Thange Ward who were evicted from the Chyulu Hills National Park,

*The Chairperson, Committee on Lands and Urban Planning.*

Procedural Motion made and Question proposed:-

**THAT**, pursuant to the provisions of Standing Order 33 (3) (a), this Assembly resolves to extent its sitting time until the Business appearing in the Order Paper is dispensed.

*(Hon. Sheila Munene, MCA)*

Debate arising;

Question put and agreed to.

Deliberations on the Statement Response resumed and concluded.

***(Response Satisfactory. The Committee to avail a letter from the ECM, regarding the steps taken by the squatters, the list of squatters, the status of the court case and status of bursary allocations to children of the affected squatters. The Committee to share report with the office of the Senator. The Speaker to give further guidelines on Thursday, 07/12/2017)***

- iv. Response to a Statement (No. 023/2017) as requested by the Member for Kithuki/Kitise Ward, regarding the Kithuki Water Project in Kithuki/Kitise Ward,

*The Chairperson, Committee on Water, Irrigation and Environment.*

***(Progress Response issued. The Committee to find out whether the contractor was paid, and if yes, how much. The Committee to seek information from the ECM when the project will be completed. The***

*Committee to give full response within 90 days. Response due by 5<sup>th</sup>  
March, 2018.)*

5. **ASSEMBLY ROSE**: – at twenty seven minutes to six O'clock.

-----

**MEMORANDUM**

The Speaker will take the Chair on  
Wednesday 6<sup>th</sup> December, 2017 at 9:30 a.m.

---X---