

**COUNTY GOVERNMENT OF MAKUENI**



**MAKUENI COUNTY ASSEMBLY**

**SECOND ASSEMBLY – SECOND SESSION**

**ORDERS OF THE DAY**

**WEDNESDAY, JULY 18<sup>TH</sup>, 2018 AT 2:30 P.M.**

**PRAYERS**

1. Administration of Oath.
  2. Communication from the Chair.
  3. Messages.
  4. Petitions.
  5. Papers (as listed in the Appendix).
  6. Notices of Motion (as listed in the Appendix).
  7. Statements (as listed in the Appendix).
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## **APPENDIX**

### **PAPERS:-**

- i) The Kenya Water Towers Agency (KWTA) Public Notice on the development of a Water Towers Coordination Policy and Bill.

*The Leader of the Majority Party.*

- ii) The Report of a delegation of five Chairpersons of Committees of Makueni County Assembly and staff to the 3<sup>rd</sup> National School Milk Conference held from 15<sup>th</sup> to 16<sup>th</sup> March, 2018, at the Travelers Beach Hotel, Mombasa.

*Chairperson, Committee on Agriculture, Livestock and Food Security.*

### **NOTICES OF MOTION:-**

**THAT**, this Assembly adopts the Report of a delegation of five Chairpersons of Committees of Makueni County Assembly and staff to the 3<sup>rd</sup> National School Milk Conference held from 15<sup>th</sup> to 16<sup>th</sup> March, 2018, at the Travelers Beach Hotel, Mombasa, laid on the table of the Assembly on 18<sup>th</sup> July, 2018.

*Chairperson, Committee on Agriculture, Livestock and Food Security.*

### **STATEMENTS:-**

Response to a statement (No. 36 /2018) as requested by the Member for Kasikeu ward, regarding the rehabilitation of Sultan Hamud Stadium.

*Chairperson, Committee on Culture, Gender, Disability, Youth and Community Development.*

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## **NOTICE PAPER**

**Tentative business for  
Thursday (Afternoon), July 19<sup>th</sup>, 2018**

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**Published pursuant to the provisions of Standing Order 41(1),**

It is notified that the Assembly Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Thursday, July 19<sup>th</sup>, 2018 at 2:30 p.m.: -

**STATEMENTS:-**

- i. Response to a statement (No. 50/2018) as requested by the Member for Mbooni Ward regarding the lack of Water in Kikima Market and its environs.

*The Chairperson, Committee on Water, Irrigation and Sanitation.*

- ii. Response to a statement (No. 48/2018) as requested by the Member for Mbitini Ward regarding the delay in levelling of Manooni playground in Mbitini Ward.

*The Chairperson, Committee on Culture, Gender, Disability, Youth and Community Development.*

**MOTIONS:-**

**THAT**, this Assembly adopts the Report of a delegation of five Chairpersons of Committees of Makueni County Assembly and staff to the 3<sup>rd</sup> National School Milk Conference held from 15<sup>th</sup> to 16<sup>th</sup> March, 2018, at the Travelers Beach Hotel, Mombasa, laid on the table of the Assembly on 18<sup>th</sup> July, 2018.

*Chairperson, Committee on Agriculture, Livestock and Food Security.*

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